

# STATE BANK OF INDIA

Associates - Clerical Exam

Previous Paper — Completely Solved

Held on 16-01-2011

# SBI ASSOCIATE BANKS CLERKS EXAM

EXAM HELD ON: 16-01-2011 (BASED ON MEMORY)



# **GENERAL AWARENESS**

| <ol> <li>Hillary Clinton who was in India recently is the U.S.<br/>Secretary of</li> </ol> | (2) To provide a 100 days job to all those who are in need of a job |
|--|---|
| (1) Commerce (2) State   | (3) To provide banking services to all those loving in              |
| (3) Treasury (4) Defence   | remote areas  |
| (5) None of these  | (4) To ensure that all financial transactions amounting             |
| 2. If Indian Banking industry had demonstrated its   | Rs. 5,000/- and above are done through banks.                       |
| resilience to external shocks in 2008-09, the credit                                       | (5) To provide finances for all                                     |
| goes to  | 8. Recently the term 3G was very much in news and even              |
| (A) Policies of the RBI and the Govt. of India   | a conference on it was organized in India. What is the              |
| (B) Strength of Indian Business Houses   | letter 'G' denotes in 3G?   |
| (C) Foreign aid/investments to Indian companies  | (1) Grade (2) Group   |
| (1) Only (A) (2) Only (B)  | (3) Global (4) Guild  |
| (3) Only (C) (4) All (A), (B) and (C)  | (5) Generation  |
| (5) None of these  | 9. Some major banks and financial institutions in various           |
| 3. Tembhli village which was in news is in   | Western countries were to wind up their business                    |
| (1) Bihar (2) Rajasthan  | and/or declare themselves in financial problems during              |
| (3) Orissa (4) West Bengal   | last few years. This trend is technically known as                  |
| (5) Maharashtra  | (1) Devaluation (2) Deformation                                     |
| 4. Rohan Bopanna who represented Indian in an  | (3) Golbal Slowdown (4) Political backdrop                          |
| international event is a   | (5) Globalisation   |
| (1) Billiards Player (2) Golf Player   | 10. Which of the following International sports events              |
| (3) Chess Player (4) Table Tennis Player   | was organized in Delhi in October 2010 in which                     |
| (5) Lawn Tennis Player   | several countries participated ?                                    |
| 5. AIBA Women's World Boxing championship was  | (1) Asian Games   |
| organized in September 2010 in   | (2) World Cup Cricket Tournament                                    |
| (1) Rome (2) New Delhi   | (3) Asian Hockey Tournament   |
| (3) London (4) Vienna  | (4) Commonwealth Games  |
| (5) Barbados   | (5) None of these   |
| 6. Mr. A. K. Antony a Union Minister in the Indian   | 11. Exporters in India get insurance cover and risk cover           |
| Cabinet recently signed an agreement with South  | from which of the following organizations?                          |
| Korea. This means the agreement is for the   | (1) SIDBI (2) NABARD  |
| Cooperation in the field of  | (3) ECGC (4) RBI  |
| (1) Agriculture (2) Rural Development  | (5) None of these   |
| (3) Defence (4) Steel & Iron   | 12. Which of the following places in India does not have            |
| (5) None of these  | a Stock Exchange?   |
| 7. What is financial inclusion?  | (1) Kolkata (2) Ahmedabad   |
| (1) To provide a permanent employment to the   | (3) Mumbai (4) Delhi  |
| unemployed   | (5) Udaipur   |
| unemproyed   |   |

| 13. Si | r Mota Singh who w        | as Knighted by the Queen        |      | (5) Statutory Ratio  |                                |
|--------|---------------------------|---------------------------------|------|--|--------------------------------|
|        | izabeth II earlier this y |                                 | 22   | . An individual visiting U   | AE will have to make his/her   |
|        | ) first Sikh Judge in U   |                                 |      | payments in which of th  | e following currencies ?       |
|        | ) first Sikh Minister in  |                                 |      | (1) Dirham   | (2) Taka                       |
| (3)    |                           | come Vice Chancellor in         |      | (3) Baht   | (4) Peso                       |
| 243    | Cambridge                 |                                 |      | (5) Dinar  |                                |
|        |                           | Governor of a State in USA      | 23.  | . Who amongst the follow   | ing is NOT a famous writer?    |
|        | ) None of these           |                                 | 5× 0 | (1) Sania Mirza  | (2) V. S. Nainaul              |
| 14. 'A | yodhya' which was i       | in news recently is a place     | 1    | (3) Chetan Bhagat  | (4) Khushwant Singh            |
| in     |                           |                                 | 7    | (5) Namita Gokhale   | Уудана пин Бигри               |
|        | ) Madhya Pradesh          | (2) Bihar                       | 24.  | 'Peepli Live' is a film di   | rected by                      |
|        | ) Rajasthan               | (4) Jharkhand                   |      | (1) Anusha Rizvi   | (2) Aamir Khan                 |
|        | ) Uttar Pradesh           |                                 | '    | (3) Kiran Rao  | (4) David Dhawan               |
|        |                           | s the name of a private sector  |      | (5) None of these  | (1) Burne Briandin             |
|        | ink in India ?            |                                 | 25.  | •  | is the Chemical name of the    |
|        | IDBI Bank                 | (2) Axis Bank                   | - 7  | salt we use in our kitcher   | n 7                            |
|        | Corporation Bank          |                                 |      | (1) Calcium Carbonate  | (2) Calcium Chloride           |
|        | All are Private Banks     |                                 |      | (3) Sodium Carbonate   | (4) Sodium Chloride            |
|        |                           | ot provide any direct financial | 26.  | 1. The first of the control of the c | ne Curt of India now retire at |
| ass    | sistance to which of the  | following schemes ?             |      | the age of   | ne Curt of India now rente at  |
| (1)    |                           | ational Rural Employment        |      | (1) 58 years   | (2) 60 years                   |
| (2)    | guarantee scheme          | ,                               |      | (3) 62 years   | (4) 65 years                   |
|        | Rural Health Mission      |                                 |      | (5) 68 years   | (4) 05 years                   |
|        | Indira Aawas Yojana       |                                 | 27.  |  | s the beginning of stability   |
|        | Jeevan Stathi Yojana      | 777                             | 4    | in   | s the beginning of stability   |
|        |                           | n Vidyutikaran Yojana           |      | (1) Afghanistan  | (2) Iran                       |
|        |                           | denotes in 'AFSPA' an           |      | (3) Sudan  | (4) Sri Lanka                  |
|        | previation we very ofte   |                                 |      | (5) Iraq   | (3) SII Danka                  |
|        | Slow                      | (2) Special                     | 28.  |  | books is written by Kiran      |
|        | State                     | (4) Solid                       | -0.  | Desaí?   | books is written by Kiran      |
|        | Sovereign                 |                                 |      | (1) A house for Mr. Bisw   | 798                            |
| 18. Wh | nich of the following to  | erms is used in banking and     |      | (2) 3 Mistakes of My Life  |                                |
|        | ance?                     |                                 |      | (3) A Tale of Two Sisters  |                                |
|        | Abiotic                   | (2) Demand Deposit              |      | (4) The Inheritance of Lo  |                                |
|        | Fat scales<br>Cathode     | (4) A diabetic                  | - ,  | (5) Tale of Two Cities   |                                |
|        |                           |                                 | 29.  | Jimena Navarrete who w   | as crowned Miss Universe       |
|        | nich of the following is  | •                               |      | 2010 is from   | as cionned miss omycisc        |
|        | Maize                     | (2) Cotton                      |      | (1) Mexico   | (2) Venezuela                  |
|        | Palm                      | (4) Jute                        |      | (3) Brazil   | (4) New Zealand                |
|        | Jatropha                  |                                 |      | (5) Italy  | ( )                            |
| a. vec | tanta Alumina is a cor    | npany operating in the area     | 30.  | India has an agreement   | with USA for producing         |
| of     |                           | (2) 14: 1                       |      | energy in the form of  | con for producing              |
|        |                           | (2) Mining                      |      | (1) Hydraulic  | (2) Thermal                    |
|        | Cement                    | (4) Textiles                    |      | (3) Nuclear  | (4) Solar                      |
|        | Banking                   |                                 |      | (5) All of these forms   | • •                            |
| I. Nan | nes of which of the fo    | ollowing rates/ratios cannot    | 31.  | Which of the following is  | an economic term ?             |
|        | seen in financial newsp   | •                               |      | (1) Plaintiff  | (2) Bunker Blaster             |
|        |                           | (2) Repo Rate                   |      | (3) Deflation  | (4) Lampoon                    |
| (3) (  | Cash Reserve Ratio        | (4) Pulse Rate                  |      | (5) Zero Hour  | ,,                             |

- 32. Which of the following awards is given to sports persons in India?
  - (1) Shantiswarup Bhatnagar Awards
  - (2) Arjuna Award
  - (3) Kalidas Samman
  - (4) Saraswati Samman
  - (5) None of these
- 33. Which of the following is the trophy/cup associated with the game of cricket?
  - (1) Derby
- (2) Merdeka Cup
- (3) Santosh Trophy
- (4) Duleep Trophy
- (5) Durand Cup
- 34. Who amongst the following can take benefit of the Social Security Fund established by the Govt. of India for unorganized workers?
  - (1) Primary school teacher
  - (2) Employee of Sugar Factory
  - (3) Textile Mazdoor
  - (4) Rickshaw Puller
  - (5) Clerk in a factory
- 35. Shushil Kumar who won a Gold Medal at an international event is a famous
  - (1) Wrestling champion (2) Golf player
- - (3) Table Tennis Player (4) Weight lifter
  - (5) None of these
- 36. In case a major war breaks out between two nations. which of the following organizations/agencies will be

seen in the battle field, in addition to the armies of the fighting parties?

- (1) WTO
- (2) Red Cross
- (3) CARE
- (4) OPEC -
- (5) All of these
- 37. Which of the following is the abbreviated name associated with food security?
  - (1) ASHA
- (2) PDS
- (3) WTO
- (4) OPEC
- (5) NPA
- 38. Which of the following is a good and rich source of vitamin 'C'?
  - (1) Milk
- (2) Radish
- (3) Mango
- (4) Lemon Juice
- (5) Banana
- 39. Who amongst the following Indian Prime Ministers was honoured Posthumously by the Govt. of Bangladesh for his/her contributions to the independence of the nation?
  - (1) Rajeev Gandhi
- (2) Jawaharlal Nehru
- (3) Indira Gandhi
- (4) Lal Bahadur Shastri
- (5) None of these
- 40. Who amongst the following was never a Governor of the RBI?
  - (1) Bimal Jalan
- (2) Y. V. Reddy
- (3) Arup Roy Choudhury (4) C. Rangarajan
- (5) D. Subbarao

### GENERAL ENGLISH

Directions (41-50): Read the following passage carefully and answer the questions given below it. Certain words are printed in bold to help you to locate them while answering some of the questions.

Once upon a time there lived a queen in the city of Benaras. Her name was Khema and she was the wife of King Bahuputtaka. One night, the Queen had a dream of beautiful golden goose that spoke with great wisdom, almost as if he was a sage. She told her husband that she desperately wanted to see a bird just like the one in her dream. So the King asked his ministers to find out all that they could about a bird such as this. He was told that such a bird did exist but was extremely rare and difficult to find. They advised him to build a beautiful lake on the outskirts of Benaras so that he may attract such rare and lovely creatures to reside there. In this way the queen might have her wish.

Towards the north, on Mount Cittakuta, there lived about ninety thousand wild geese headed by a beautiful golden goose called King Dhatarattha. He got to hear of this exquisite lake surrounded by water lilies and lotuses floating on the surface. The King had invited all the birds to come and live on it, promising that none of them would ever be harmed. Corn was scattered on a daily basis in order to attract the birds So a couple of geese went up to their King, the golden goose and told him that they were quite tired of living up on the mountains and would like to see this wonderful lake where they had been promised food and protection. The king agreed to their request and took the flock down south towards Benaras. Meanwhile, at the lake king Bahuputtaka had placed hunters all around in order to capture any golden goose that happened to pass by. So the next morning when the headhunter saw this flock of geese approaching he was very excited to see their golden leader. He immediately went about setting up a snare amongst the water lilies and lotuses, as he knew that the leader would definitely be the first to alight.

The whole flock came flying down in one mighty swoop and as expected it was the King's foot that touched the

water first. He was ensnared and could not escape. Seeing this, the other geese flew into a panic. But none had the courage to try to free their king and so flew back to Mount Cittacuta for safety. All except one. He was the chief captain, Surnukha. King Dhatarattha entreated him to fly to safety too, as he would surely be captured if he stayed by his side. But Surnukha replied that he would never desert his master in the face of danger and would either try to save him or die by his side.

At this point the hunter approached and as Sumukha saw him he decided to appeal to his compassion. The hunter asked the golden goose how come he had not noticed the trap that was set. The golden goose replied that when one's time was up it was no use to struggle against what was fated and one must just accept it. The huntsman was very impressed with his grace and wisdom. He then turned to Sumukha and asked why he had not fled with the other birds even though he was free to do so. Sumukha answered that the golden goose was his King, best friend and master and that he could never desert him even at the cost of his own life. Hearing this, the hunter realised that these were a couple of rare birds of great nobility. He did not much care for his own King's reward and decided to do the right thing and set them free. He told Sumukha that as he was ready to die for his King he would set them both free to fly wherever they wish.

- 41. Why were the geese keen on visiting the lake in Benaras?
  - (1) They were invited personally by king Bahuputtaka
  - (2) They were tired of their old lake.
  - (3) They were amused by the water lilies and lotuses.
  - (4) The lake was not very far from the mountains.
  - (5) To lake was to be a source of good food and protection.
- 42. Why did the king approach the ministers?
  - (1) In order to find out the best location for the lake.
  - (2) In order to find out if a golden goose existed.
  - (3) To enquire about his wife's dreams.
  - (4) To devise a plan to capture all rare bird species.
  - (5) To enquire about the best hunter in the locality.
- 43. Why did the head hunter release the king, the golden goose?
  - (1) He was impressed by his wisdom and nobility.
  - (2) The geese were a rare species of birds.
  - (3) The golden goose, king Dhatarattha promised him a handsome reward.
  - (4) The hunter sympthised with the golden goose.
  - (5) The hunter did not want the chief captain to lose a friend.

- 44. What was the king's intention behind building a lake?
  - To attract all rare species of living animals and birds.
  - (2) To beautify the city of Benaras.
  - (3) He did not want to go against the wishes of his wife.
  - (4) He wanted to capture the golden goose.
  - (5) He enjoyed bird watching and wanted to create a habitat for them.
- 45. Why did the flock of geese panic and retreat to Mount Cittacuta?
  - (1) Their king took the wrong route to the lake and they lost their way.
  - (2) Their king, the golden geese was captured.
  - (3) Their chief captain, Sumukha betrayed the king.
  - (4) They spotted many hunters by the lake.
  - (5) None of these
- 46. What advice did the ministers give to the king?
  - That no such golden goose existed and he was only wasting his time searching for one.
  - (2) To create an artificial golden goose for the queen.
  - (3) To build a lake in order to attract the golden goose.
  - (4) To open a sanctuary of rare birds for the queen.
  - (5) To have a beautiful garden surrounded by flowers and trees.
- 47. Which of the following statements would best describe the qualities of Sumukha?
  - (A) Betrayer of the flock.
  - (B) The Selfless Goose.
  - (C) Loyal towards the king.
  - (D) The naive and ignorant gooose.
  - (1) Only (A)
- (2) Only (B)
- (3) Only (C) and (D)
- (4) Only (A) and (D)
- (5) Only (B) and (D)

Directions (48-50): Choose the word which is most nearly the same in meaning as the word printed in bold as used in the passage.

- 48. Exquisite:
  - (1) Expensive
- (2) Delicate
- (3) Elaborate
- (4) Wonderful
- (5) Efficient
- 49. Snare:
  - SHALE .
  - (1) Trap
- (2) Alarm
- (3) Plan
- (4) Arrangement
- (5) Protection
- 50. Desert:
  - (1) Displease
- (2) Encourage
- (3) Instigate
- (4) Escort
- (5) Abandon
  - 1

Directions (51-55): In each of the following sentences, an idiomatic expression or a proverb is highlighted. Select the alternative which best describes its use in the sentence.

- The course of events made it necessary for Joseph to start working.
  - (1) events that were planned.
  - (2) long list of future events.
  - (3) A succession of unexpected events.
  - (4) nature of events that followed after Joseph joined work.
  - (5) None of these
- The team put their plant into execution the very next day.
  - (1) proposed a plan.
  - (2) discussed their plan.
  - (3) started thinking about a plan.
  - (4) started carrying out their plan.
  - (5) None of these
- Mrs Nayak opened the discussion on the "alarming rate of poverty in India"
  - stated the discussion.
  - (2) gave her opinion in the discussion.
  - (3) did not agree on the discussion.
  - (4) welcomed the people to the discussion.
  - (5) None of these
- The new law on "Right to Food Safety" will come into force next month.
  - (1) be forced upon the people.
  - (2) be associated from next month onwards.
  - (3) be implemented next month.
  - (4) be withdrawn next month.
  - (5) be widely rejected next month.
- 55. When the girl wanted to stay out past midnight, her father put his foot down.
  - (1) gave in to her request.
  - (2) walked away disapprovingly.
  - (3) obstructed her from leaving the house.
  - (4) requested her to be home on time.
  - (5) None of these

Directions (56-60): Read each sentence to find out whether there is any grammatical error in it. The error, if any, will be in one part of the sentence. The number of that part is the answer. If there is no error, the answer is (5)i.e. 'No Error' (Ignore the errors of punctuation, if any.)

56. A public safety advertising (1)/ campaign in Russia (2)/ hope to draw attention (3)/ of pedestrians crossing the road (4). No Error (5)

- 57. Nuclear waste will still being (1)/ radioactive even after twenty thousand years, (2)/ it must be disposed (3)/ of very carefully (4). No Error (5)
- 58. My friend lived at the top (1) / of an old house (2) / which attic had been (3) / converted into a flat. (4) No Error (5)
- 59. The Renaissance was (1)/a time to 're-awakening' (2)/ in both the arts (3)/and the sciences. (4) No Error (5).
- 60. A cash prize was (1) / award to the most (2) successful salesman of the year (3)/ by the President of the company. (4) No Error (5)

Directions (61-65): Each sentence below has a blank/s, each blank indicates that something has been omitted. Choose the word/s that best fit/s the meaning of the sentence as a whole.

- The state-of-the-art school is \_\_\_\_with a medical clinic and fitness center.
  - (1) establish
- (2) illustrative
- (3) having
- (4) equipped
- (5) compromising
- 62. Many leading members of the opposition party to justify the party's decision.
  - having tried
- (2) has tried
- (3) have been trying
- (4) tries
- (5) is trying
- 63. The charity \_\_\_\_\_ most of its money through private donations.
  - (1) receives
- (2) borrows
- (3) uses
- (4) proposes
- (5) invests
- 64. The Bhagavad Gita is a part of the Mahabharata, but it stands and is in itself.
  - (1) dependent, incomplete (2) together, justified
  - (3) separate, dignified
- (4) apart, complete
- (5) united, connected
- 65. The artist's work of art is worthy praise.
  - (1) for
- (2) of
- (3) to
- (4) about
- (5) to b

Directions (66-70): In each question below, four words printed in **bold** type are given. These are numbered (1),(2), (3) and (4). One of these words printed in **bold** may either be wrongly spelt or inappropriate in the context of the sentence. Find out the word that is inappropriate or wrongly spelt, if any. The number of that word is your answer. If all the words printed in **bold** are correctly spelt and appropriate in the context of the sentence then mark(5). i.e. 'All Correct' as your answer.

- 66. Employees must familiarise (1)/ themselves with the health (2)/ and safety (3)/ mannual (4)/ of the rganisation. (4) All Correct
- 67. The political (1)/ environment (2)/ is not condusive (3)/ to economic reforms. (4) All Correct (5)
- The ship (1)/ was at sea for many days and finally (2)/ anchored (3)/ near the costline. (4)/ All Correct.
- Some of our regular listenors (1)/ have complained
   (2)/ about the new programme (3)/ schedule (4). All Correct (5)
- 70. The report (1)/ found that the saefty (2)/ equipment had been very poorly (3)/ maintained (4). All Correct (5) Directions (71-75). Rearrange the following six sentences/group of sentences (A), (B), (C), (D), (E) and (F) in the proper sequence to form a meaningful paragraph; then answer the questions given below them.
  - (A) The merchant greedily counted his gold and said, "The purse I dropped had 200 pieces of gold in it. You've already stolen more than the reward! Go away or I will tell the police."
  - (B) The judge, looking towards the merchant said, "you stated that the purse you lost contained 200 pieces of gold. Well, that's a considerable cost." But, the purse this beggar found had only 100 pieces of gold."
  - (C) Being an honest man, the beggar came forward and handed the purse to the merchant saying, "Here is your purse. May I have my reward now?"
  - (D) "This purse therefore cannot be the one you lost." And, with that, the judge gave the purse and all the gold to the beggar.
  - (E) A beggar found a leather purse that someone had dropped in the marketplace. On opening it, he discovered that it contained 100 pieces of gold. Then he heard a merchant shout, "A reward! A reward to the one who finds my leather purse".
  - (F) "I am an honest man," said the beggar defiantly.
    "Let us take this matter to the court. The judge
    patiently listened to both sides of the story.
- 71. Which of the following should be the FIFTH sentence after the rearrangement?
  - (1)E

(2) D

(3) B

(4) C

(5) F

- 72. Which of the following should be the SECOND sentence after the rearrangement?
  - (1) A

(2) D

(3) F

(4) B

|     |   | ٠. |    |
|-----|---|----|----|
| - ( | • | ı  |    |
| ٦   |   | ,  | ٦. |

| 73. | Which of the following should be the SIXT | TH (LAST) |
|-----|---|-----------|
|     | sentence after the rearrangement ?        |           |

(1) A

(2) D

(3) F

(4) E

(5) C

74. Which of the following should be the FIRST sentence after the rearrangement?

(1)E

(2)B

(3) D

(4) C

(5) F

75. Which of the following should be the FOURTH sentence after the rearrangement?

(1) D

(2) F

(3) B

(4)E

(5)C

Directions (76-80): In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, five words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

The Bhagavad Gita is a poem of 700 verses which is a part of the Mahabarata. It is the only philosophical song existing in all languages. Its popularity and influence have never waned. It (76) light and guidance to the troubled mind in times of crisis. It is in the (77) of a dialogue between Arjuna and Krishna on the battlefield. Arjuna's mind is troubled at the thought of the killings of his friends and relatives. He cannot conceive of any gain Arjuna is the (78) of the tortured spirit of man torn by conflicting obligations and moralities.

The dialogue proceeds and takes us to the higher level of individual duty and social behaviour, application of ethics to practical life and social outlook that should govern all. An attempt is (79) to reconcile the three paths of human advancement-the path of knowledge, the path of action and the path of faith. But more (80) is laid on faith. There is a call of action to meet the obligations of life, keeping in view the spiritual background and the large purpose of the universe.

76. (1) shines

(2) enforces

(3) secures

(4) seeks

(5) provides

77. (1) constitution

(2) part

(3) formation

(4) form

(5) programme

- 78. (1) dream
- (2) source
- (3) figures
- (4) symbol
- (5) conceived
- 79. (1) made
- (2) established
- (3) coined
- (4) given
- (5) generated 80. (1) significant
- (2) declaration
- (3) emphasis
- (4) blessings
- (5) important

# **OUANTITATIVE APTITUDE**

Directions (81-90): What should come in place of the question mark (?) in the following questions?

- 81. 38% of 4500 25% of ? = 1640
  - (1)260
- (2)270
- (3)280
- (4)290
- (5) None of these
- **82.**  $(?)^2 + 15^2 33^2 = 97$ 
  - (1)33
- (2)32
- (3)34
- (4)30
- (5) None of these
- **83.**  $(7921 \div 178) 5.5 = \sqrt{?}$ 
  - (1)1512
- (2) 1521
- (3)1251
- (4) 1531
- (5) None of these
- - $(1)1^{\frac{217}{1}}$ 330
- 330
- 197
- (5) None of these
- 85.  $\frac{1}{4}$ th of  $\frac{1}{2}$  of  $\frac{3}{4}$ th of 52000 = ?
  - (1)4875
- (2)4857
- (3)4785
- (4).4877
- (5) None of these
- $\frac{57}{67} \times \frac{32}{171} \times \frac{45}{128}$

- (5) None of these
- 87.  $283 \times 56 + 252 = 20 \times ?$ 
  - (1)805
- (2)803
- (3)807
- (4)809
- (5) None of these
- **88.**  $(5863 \sqrt{2704}) \times 0.5 = ?$ 
  - (1) 2955.5
- (2)2905.5
- (3)2590.5
- (4) 2909.5

- (5) None of these
- **89.**  $3\sqrt{42875} ? = 21$ 
  - (1)18
- (2) 13
- (3)15
- (4) 11
- (5) None of these
- **90.** 25639 5252 3232 = ?
  - (1) 17255
- (2) 17551
- (3)17515
- (4) 17155
- (5) None of these

Directions (91-95): What should come in place of the question mark (?) in the following number series?

- **91.** 1 5 13 29 ? 125 253
  - (1).83
- (2)69
- (3) 61
- (4)65
- (5)81
- 92. 45 57 81 117 165 ?
  - (1)235
- (2)215
- (3)205
- (4)245
- (5)225
- **93.** 353 354 351 356 349 ?
  - (1)348
- (2)358
- (3)338
- (4)385
- (5)340

- (3)6

- **95.** 17 18 26 53 117 ? 458
  - (1)342
- (2)142
- (3)257
- (4)262
- (5)242
- 96. If the numerator of a certain fraction increased by 200% and the denominator is increased by 150% the new fraction thus formed is  $\frac{9}{10}$ . What is the original

fraction?

| (1) $\frac{3}{4}$ | (2) |
|-------------------|-----|
| $(3)\frac{3}{5}$  | (4) |

(5) None of these

- 97. The average of five numbers is 49. The average of the first and the second numbers is 48 and the average of the fourth and fifth numbers is 28. What is the third number?
  - (1)92

(2)91

(3)95

(4) Cannot be determined

- (5) None of these
- 98. 28% members of a certain group are married. What is the respective ratio between the number of married members to the number of unmarried members?
  - (1)7:17

 $(2)\ 5:18$ 

(3)7:18

(4) Cannot be determined

- (5) None of these
- 99. Mr. Khanna took a loan of Rs. 10,000/- on simple interest for two years at the rate 3 p.c.p.a. The total amount that he will be paying as interest in 2 years is 3% of his monthly salary. What is his monthly salary?
  - (1) Rs. 30,000/-

(2) Rs. 16,000/-

(3) Rs. 20,000/-

(4) Rs. 12,000/-

- (5) None of these
- 100. In how many different ways can the letters of the word 'SECOND' be arranged?
  - (1)720

(2)120

(3)5040

(4)270

(5) None of these

Directions (101-105): Study the following table carefully and answer the questions that follow:

Number of employees from six different banks located in different cities.

M = Males, F = Females

| City            | Agra |     | Delhi Mumbai Chenna |     | igra Delhi |     | nnai | Pa  | tna | Kol | kata |     |
|-----------------|------|-----|---------------------|-----|------------|-----|------|-----|-----|-----|------|-----|
| Name<br>of Bank | M    | F   | M                   | F   | M          | F   | М    | F   | M   | F   | M    | F   |
| Δ               | 553  | 224 | 254                 | 456 | 457        | 388 | 114  | 378 | 234 | 120 | 353  | 325 |
| В               | 673  |     |                     |     |            | 456 |      |     |     |     |      |     |
|                 | 443  | 500 | 366                 | 345 | 124        | 456 | 235  | 388 | 350 | 234 | 399  | 439 |
| D               |      |     |                     |     |            | 235 |      |     |     |     |      |     |
| E               |      | 235 |                     |     |            | 599 |      |     |     |     |      |     |
| F               | 556  | 357 |                     |     |            | 190 |      |     |     |     |      |     |

- 101. What is the ratio of number of males to the number of females respectively Bank D from all the cities together?
  - (1) 496:387

(2).487:356

(3) 422:385

(4) 486:397

(5) None of these

102. What is the ratio of the number of males to the number of females respectively in Patna from Bank A, Bank C and Bank E together?

(1) 175:173

(2) 177:173

(3) 177:172

(4) 175: 172

- (5) None of these
- 103. What is the approximate average of the number of males working in all the banks together in Kolkata?

(1)350

(2)310

(3)340

(4)380

- (5) 360
- 104. The number of females in all the banks together in Delhi are approximately what percent of the number of males from all the banks together in the same city?

(1)88

(2)98

(3)78

(4) 68

(5)58

105. The number of females in Bank B from Agra are what percent of the females in Bank C from the same city?

(1) 33.2

(2) 23.2

(3) 13.2

(4)28.2

(5) None of these

106. What is the value of (x) in the following equation?

$$\frac{(x)^{67}}{36} = \frac{9}{(x)^{13}}$$

(1) 17

(2)19

(3) 16

(4) 14

(5) None of these

107. The average speed of a train is 3 times the average speed of a car. The car covers a distance of 520 kms in 8 hours. How much distance will the train cover in 13 hours?

(1) 2553 kms

(2) 2585 kms

(3) 2355 kms

(4) 2535 kms

- (5) None of these
- 108. The area of a triangle is half the area of a square. The perimeter of the square is 224 cms. What is the area of the triangle?

(1) 1856 cm<sup>2</sup>

(2) 1658 cm<sup>2</sup>

(3) 1558 cm<sup>2</sup>

(4) 1586 cm<sup>2</sup>

- (5) None of these
- 109. Yesterday Priti typed an essay of 5000 words at the speed of 60 words per minute. Today she typed the same essay faster and her speed was 15% more than yesterday. What is the approximate difference in the time she took to type yesterday and the time she took to type today?

(1) 20 minutes

(2) 30 minutes

(3) 10 minutes

(4) 40 minutes

(5) 1 hour

- 110. How much will be the compound interest to be paid on a principle amount Rs. 85,000/- after 3 years at the rate of 6 p.c.p.a.?
  - (1) Rs. 16623.36/-
  - (2) Rs. 16236.36/-
  - (3) Rs. 16326.36/-
  - (4) Rs. 16632.36/-
  - (5) None of these

Directions (111-115): What approximate value should come in place of the question mark (?) in the following questions?

(Note: You are not expected to calculate the exact value.)

- 111.  $635 \times 455 \div 403 = ?$ 
  - (1)735
- (2)795
- (3)695
- (4)685
- (5)715

- 112.  $3\sqrt{5332} = ?$ 
  - (1) 8
- (2)38
- (3)58
- (4)68
- (5)18
- 113. 105.003 + 307.993 + 215.630 = ?
  - (1)610
- (2)650
- (3)660
- (4) 670
- (5)630
- 114.  $5223 \div 36 \times 0.93 = ?$ 
  - (1)135
- (2) 125
- (3)145
- (4) 155
- (5)115
- 115.  $\sqrt{2228} = ?$ 
  - (1)57
- (2)47
- (3)67
- (4)37
- (5)27

Directions (116-120): Study the following graph carefully and answer the questions that follow:

Percentage of employees in different departments of a company



Percentage of females in each department in the same company Total No. of female in



- 116. The number of females in the Marketing department are approximately what percent of the total employees in Marketing and Customer Relation Departments together?
  - $(1)^{26}$
- (2).36
- (3)6
- (4)46
- (5)16
- 117. The total number of females are what percent of the total number of males in the organization?
  - (1)90
- (2)70
- (3)80
- (4)60
- (5) None of these
- 118. What is the ratio of number of males in HR department to the number of males in Accounts department respectively?
  - (1) 3:17
- (2) 4:15
- (3) 2:15
- (4) 2:13
- (5) None of these
- 119. What is the total number of males from Design. Customer Relation and HR departments together?
  - (1)1550
- (2)1510
- (3)1540
- (4)1580
- (5) None of these
- 120. What is the respective ratio of number of employees in Administrative department to the number of males in the same department?
  - (1)9:4
- (2) 8:3
- (3)7:2
- (4) 8:5
- (5) None of these

# REASONING ABILITY

- 121. How many meaningful English words can be formed with the letters ADIC using each letter only once in each word?
  - (1) None
- (2) One
- (3) Two
- (4) Three

d others.

- (5) More than three
- 122. Four of the following five are alike in a certain way and so form a group, which is the one that does not belong to that group?
- (1) Violin
- (2) Harp
- (3) Guitar
- (4) Flute
- (5) Sitar
- 123. If it is possible to mark only one meaningful word with the first, fourth, fifth and tenth letters of the word TELEVISION, which of the following would be the second letter of that word from the right end? If no such word can be made, give 'X' as your answer and if

|      | more than one such wor answer as 'Y'. | d can be formed, give your     |      | (3) Grammar<br>(5) Syntax  | rick rass<br>Lossa | (4) Alphal      | ets          |        |
|------|---------------------------------------|--------------------------------|------|----------------------------|--------------------|-----------------|--------------|--------|
|      | (1) X                                 | (2) L                          |      | Directions                 | /131_135           | ) : Read        | the fall     | owina  |
|      | (3) N<br>(5) Y                        | (4) E                          |      |                            |                    | nd answer the   |              |        |
| 124  | . ,                                   | Sie emine CUTTON III emi       |      | ,                          | (D.)               |                 |              |        |
| 124. |                                       | is written SUTQN. How is       |      |                            |                    | he mother of    |              |        |
|      | FIRED written in that co-             |                                |      |                            |                    | the father of Q |              |        |
|      | (i) GJQEF                             | (2) JGEQF                      |      | If 'P + Q' me              | eans 'P is t       | the sister of Q | <b>'.</b>    |        |
|      | (3) JQFEF                             | (4) JGQFE                      |      | If 'P - Q' me              | ans 'P is t        | he brother of   | O'.          |        |
|      | (5) JGQEF                             |                                |      |                            |                    | the son of Q'.  |              |        |
| 125  |                                       | e me more' is coded as '7 3    |      |                            |                    | he daughter o   | fO           |        |
| 145. |                                       |                                |      | _                          |                    | _               |              |        |
|      |                                       | ed as '9 7 1' and 'she asked   | 131. |                            |                    | +R>S'how i      | s S related  | to A?  |
|      |                                       | '6 3 2 1'. Which of the        |      | (1) Daughter               |                    |                 |              |        |
|      | following is the code for             | 'give' in that language?       |      | (2) Daughter               |                    |                 |              |        |
|      | (1) 5                                 | (2) 7                          |      | (3) Wife                   |                    |                 |              |        |
|      | (3) 6                                 | (4) 9                          |      | (4) Sister                 |                    |                 |              |        |
|      | (5) 1                                 | (3)                            | 100  | (5) Cannot be              | determin           | ad              | 7 '          |        |
| 100  |                                       | 1 1 00111 11111                |      |                            |                    |                 |              |        |
| 120. |                                       | n the word GOLIATHS is         | 132. |                            |                    | means P is th   |              | S?     |
|      |                                       | r in the English alphabetical  |      | $(1) P \times Q < R$       |                    | (2) R× P<       |              |        |
|      | series and each consonan              | it is changed to the previous  |      | (3) $R + S > Q$            | + P                | (4) S+Q-        | -R*P         |        |
|      | letter in the English alph            | abetical series, and then the  |      | (5) Cannot be              | e determin         | ed              |              |        |
|      | alphabets so formed are as            | rranged in alphabetical order  | 133  | and a second of the second |                    | > A - B'how     | is P related | to R ? |
|      |                                       | of the following will be sixth | 155. |                            |                    |                 | is i iciatou | iob:   |
|      |                                       | rrangement thus formed?        |      | (1) Daughter               | 1 1 31 2 11        | (2) Son         |              |        |
|      | (1) S                                 | (2) P                          |      | (3) Niece                  |                    | (4) Nepher      | West 1       |        |
|      |                                       | ` "                            |      | (5) Cannot be              | e determin         | ed              |              |        |
|      | (3) G                                 | (4) J                          | 134. | Which of the               | following          | means D is the  | e aunt of    | C ?    |
|      | (5) F                                 |                                |      | (1) D>B * A                |                    | 1:0/0           |              | •      |
| 127. | In a certain language 'W              | EAK' is coded as 4\$96' and    |      | (2) D + B - C              |                    | 4 - 4"          |              |        |
|      | REST' is coded as 7\$8#'              | and 'WREK' is ceded as '4\$    |      | 1 6                        |                    |                 |              |        |
|      |                                       | be coded in the same code?     |      | (3) D - B - A              |                    |                 | ٠.           |        |
|      | •                                     |                                |      | (4) D+ B× A                |                    | . 900           |              |        |
|      | (1) 7 4 \$ β #                        | (2) β7 \$ 8 #                  |      | (5) None of t              | hese               |                 |              |        |
|      | (3) #β9 7 4                           | (4) \$β794                     | 135. | In the expressi            | on'W>X             | < Y * Z'how     | is W related | to Z?  |
|      | (5) 47 8 β\$                          |                                |      | (1) Nephew                 |                    | (2) Uncle       |              |        |
| 128. | How many such pairs of                | letters are there in the word  |      | (3) Son                    |                    | (=)             |              |        |
|      |                                       | which has as many letters      |      | (4) Brother-               | n_ low             |                 |              |        |
|      |                                       | ord (in both forward and       |      | (5) None of t              |                    |                 |              |        |
|      |                                       | they have between them in      |      |                            |                    |                 |              |        |
|      | the English alphabetical              |                                |      |                            |                    | In each of the  |              |        |
|      |                                       |                                |      | are given                  | three sto          | atements foli   | lowed by     | two    |
|      | (1) None                              | (2) One                        |      | conclusions i              | numbered           | I and II, You   | have to tal  | ke the |
|      | (3) Two                               | (4) Three                      |      | given stateme              | ents to be         | true even it th | ev seem to   | be at  |
|      | (5) More than three                   | on increase the second         |      |                            |                    | ly known facts  |              |        |
| 129. | If the digits in the number           | er 79246358 are arranged in    |      |                            |                    | nclusions log   |              |        |
|      |                                       | oft to right, what will be the |      |                            |                    | g commonly k    |              |        |
|      |                                       | gits which are third from the  |      |                            |                    |                 |              |        |
|      |                                       | left in the new arrangement?   |      |                            |                    | conclusion I    |              |        |
|      |                                       |                                |      | Give answer                | (2) if only        | y conclusion I  | tollows.     |        |
|      | (1) 1                                 | (2) 2                          |      |                            |                    |                 |              |        |
|      | (3) 3                                 | (4) 4                          |      | Give answer                | (3) if eith        | er conclusion   | I or concl   | lusion |
|      | (5) 5                                 |                                |      | edi.                       | II foll            |                 |              |        |
| 130. | 'Music' is related to 'N              | lotes' in the same way as      |      | Give answer                |                    |                 | lusion I     | nor    |
|      | 'Language' is related to              |                                |      |                            |                    | usion II follow |              | 1101   |

Give answer (5) if both conclusion I and II follows.

(2) Combination

(1) Sentences

| 136  | Statements : All medicines are tablets.                   | 1    | (3) Two                   | (4) three                        |
|------|---|------|---------------------------|----------------------------------|
|      | Some tablets are tonics.                                  | 1    | (5) four                  | (4) direc                        |
|      | Some tonics are bitter.                                   | 144  | * /                       | ord is changed to the next lette |
|      | Conclusions : I. Some tablets are bitter.                 | 177. | in the English alal       | nabetical series, how man        |
|      | II. No medicine is a tonic.                               |      | meaningful English we     |                                  |
| 137  | Statements : All incomes are salaries.                    |      | (1) One                   |                                  |
| 107. | Some salaries are perks.                                  |      | (3) Three                 | (2) Two                          |
|      | Some perks are tangible.                                  |      | (5) five                  | (4) Four                         |
|      | Conclusions: I. Some incomes are tangible.                |      |                           |                                  |
|      | II. At least some perks are salaries.                     | 145. |                           | arranged from left to right a    |
| 110  |   |      |                           | nary which will be fourth from   |
| 138. | Statements : All roses are red.                           | 1    | left?                     |                                  |
|      | Some red are colour.                                      |      | (1) RAT                   | (2) ONE                          |
|      | All colour are paints.                                    |      | (3) BUT                   | (4) AND                          |
|      | Conclusions: I. Some red are paints.                      |      | (5) SAW                   |                                  |
|      | II. All red are roses.                                    |      | 146-150 : Read the fo     | ollowing information carefull    |
| 139. | Statements: Some casual are formal.                       |      | and answer the question   | ons which follow:                |
|      | All formal are expensive.                                 |      | five friends P. O. R.     | S and T start their journe       |
|      | All expensive are elegant.                                |      |                           | to Chennai, Kolkata, Delh        |
|      | Conclusions : I. All formal are elegant.                  |      |                           | e via different means of         |
|      | <ol> <li>Some casual are expensive.</li> </ol>            | 1:-  |                           | Frain, Plane, Car and Yatch.     |
| 140. | Statements : All towns are cities.                        |      |                           | Delhi did not use yatch, I       |
|      | All cities are urban.                                     |      |                           | car and is used yatch, Q use     |
|      | Some urban are rural.                                     |      | plane to reach Kolkata    | and T completed his journey by   |
|      | Conclusions: I. Some towns are rural.                     |      | train. Gos is not conn    | ected with Delhi and Chenna      |
|      | II. All rural are towns.                                  |      | via bus.                  | ected with Deini and Chenna      |
|      | Directions (141-145): The following questions are         | 146  |                           | 4                                |
|      | based on five words given below:                          | 140. | Which pair of place an    | d transport is correct?          |
|      | RAT ONE BUT AND SAW                                       |      | (1) Kolkata-Bus           |                                  |
|      |   |      | (2) Delhi-Plane           |                                  |
|      | (The new words formed after performing the                |      | (3) Manglore-Train        |                                  |
|      | mentioned operations may or may not necessarily be        | å, . | (4) Chennai-Yatch         |                                  |
|      | meaningful English words)                                 | 1    | (5) Hyderabad-Car         |                                  |
| 141. | If in each of the given words, each alphabet is changed   | 147. | Q: Kolkata as S:?         |                                  |
|      | to the next letter in the English alphabetical series, in | 1,   | (1) Hyderabad             | (2) Chennai                      |
|      | how many words thus formed have the consonants            |      | (3) Manglore              | (4) Delhi                        |
|      | changed to vowels?  |      | (5) Can not be determine  | ned                              |
|      | (1) One (2) Two   | 148. | Who of the following t    | rvelled to Delhi?                |
|      | (3) Three (4) Four  |      | (1) T                     | (2) R                            |
|      | (5) Five  | -    | (3) S                     | (4) P                            |
| 142. | How many such pairs of letters are there in the word      |      | (5) Q                     |                                  |
|      | highlighted in bold, each of which has as many letters    | 149. | Which of the following    | is not correct for P?            |
|      | between them in the word (in both forward and             |      | (1) the travelled to Koll |                                  |
|      | backward directions) as they have between them in         |      | (2) the travelled to Dell |                                  |
|      | the English alphabetical order?                           |      | (3) the travelled to Che  | •                                |
|      | (1) None (2) One  |      | (4) the travelled to Hyd  |                                  |
|      | (3) Two (4) Three   |      | (5) None of these         | craoad by ous                    |
|      | (5) Four  | 1    |                           |                                  |
| 143. | In each of the given words, each consonants is            | l    | S travelled to by         |                                  |
| 2    | changed to the next letter in the English alphabetical    |      | (1) Hyderabad, train      | (2) Chennai, yatch               |
|      | series, in how many words thus formed have the            | 1    | (3) Chennai, train        | (4) Delhi, yatch                 |
|      | vowels (same or different) two or more times?             | '    | (5) Delhi, train          |                                  |
|      | (1) None (2) One  |      |                           |                                  |

Directions (151-166): In each of the questions given below which one of the five answer figures on the right should come after they problem figures on the left, if the sequence we continued? 151. Problem Figures 0 Answer Figures Answer Figures (4) **(5)**, (3) (1) (1)(2) (3) (4) (5) 157. Problem Figures 152. Problem Figures DB Answer Figures (3) (4) (5) **(1)** (4) (5) (2) (1)158. **Problem Figures** 153. Ľ 7 Answer Figures Answer Figures (I) (2) (3) (4) (5)(2) (3) (4) (5) (1) 159. Problem Pigures 154. Problem Figures ۵ Answer Figures Answer Figures D (3) (4) (5) (1) (2 Problem Figures (1) (2) (3) (4) (5) Problem Figures 168. 155. | а Δ \$ o Answer Figures Answer Figures 3 ø Z OI (2) (3) (4) (5) (1) (5) (1)(2) (3) (4)

# MARKETING APTITUDE / COMPUTER KNOWLEDGE

|      | Marketing in Banks is required for  | 170. | (3) Direct Selling Authority (4) Direct Selling Agent (5) Distributors & Selling Agencies 'Benchmark' means   |
|------|---|------|---|
| 162. | Service Marketing is the same as  |      | (3) Set standards (4) Marks on a bench (5) None of these  |
|      | (3) Internal Marketing (4) All of these (5) None of these   | 171. | Value - added services means  (1) Giving full value for money  (2) Better value for higher price  |
| 163. | Market size Means  (1) Size of marketing staff (2) Size of the Organisation                         |      | (3) Costlier service<br>(4) Additional service<br>(5) All the above   |
|      | (3) Scope for profits (4) Scope for marketing (5) None of these                                     | 172. | CRM means (1) Customer Relationship Management (2) Customer Retention Manager   |
| 164. | Market share means (1) Market price of shares (2) Sensex  |      | (3) Customer Relatives Meet     (4) Channel Route Market     (5) Channel Representative Manager   |
|      | (3) Share market (4) Share of business among peers (5) Market volatility                            | 173. | A 'Target Group' in Marketing   |
| 165. | Internal Marketing means  | ,    | <ul><li>(3) A Group of Buyers</li><li>(4) A Group of Products</li><li>(5) All the above</li></ul>   |
|      | (3) Selling of samples (4) Selling to foreign markets (5) None of these                             | 174. | The Target Group for Credit Cards is  (1) All Card holders (2) All existing borrowers   |
| 166. | A 'Call' means  | 175  | (3) Individuals with taxable income (4) All of these (5) None of these Bancassurance means  |
| 167. | (5) All of these A 'Call Centre' is (1) A Place where Salesmen meet every day (2) A training Centre |      | (1) Assurance given by banks to Loanees     (2) Assurance to bank with one bank     (3) Assurance to repay loans     (4) Assurance to give good service   |
|      | A Back Office set up where customer queries are<br>answered     Customers meeting place             | 176. | (5) Selling insurance products through banks  Cross - selling means  (1) Selling with a cross face  |
| 168. | (5) All of these A presentation means   |      | <ul> <li>(2) Selling to Red Cross members</li> <li>(3) Selling to Blue Cross members</li> <li>(4) Selling across countries</li> <li>(5) Selling other products to existing customers</li> </ul> |
|      | (3) A gift (4) Display of Communication skills (5) All of these                                     | 177. | ATM means   |
| 169. | A DSA means(1) Directly Selling Authority (2) Directly Selling Agent                                |      | (3) Any Time Machine (4) Automatic Teller Machine (5) Automatic Teller Money  |

# 178. Digital Marketing is (1) a way of Direct Marketing (2) a way of Indirect Marketing (3) a strategy of the DSAs (4) All of these (5) None of these 179. Market segmentation helps in (1) Identifying the target group (2) Focussed marketing (3) Improved lead generation (4) Only (1) & (2) (5) All (1), (2) & (3) 180. Only one of the following is true. Find the same. (1) Marketing is not required in a monopolistic (2) Marketing is not required in Public enterprises (3) Marketing depends on competitors performance (4) Marketing has no role to play in production levels (5) Motivated employees do not require sales incentives. What are the other Ps?

- 181. Price is an important factor for effective marketing.
  - (1) Product, Promotion & Place
  - (2) Place, Persuasion & Promotion
  - (3) Pride, Person & Place
  - (4) Product, Paper & Person
  - (5) None of these
- 182. Advertisements are required for
  - (1) Boosting the production levels
  - (2) Motivating the employees
  - (3) Boosting the sales
  - (4) All of these
  - (5) None of these
- 183. Sales forecasting involves study of
  - (1) Proper selling price
  - (2) Sales planning
  - (3) Distribution outlets
  - (4) Consumer needs and demands
  - (5) All of these
- 184. Market Research is needed for
  - (1) Choosing the right sales persons
  - (2) Choosing the right products
  - (3) Making proper marketing decisions
  - (4) Deciding the sales incentives
  - (5) None of these
- 85. Marketing is termed as successful, when
  - (1) There is a rise in the number of salesmen
  - (2) There is no need for post-sales service
  - (3) There is no need to give discounts
  - (4) There is rise in sales through more clients
  - (5) Marketing is an ongoing process and hence, can never be successful.

- 186. What happens when you press the Ctrl + V key?
  - (1) A Capital V letter is typed into your document at the cursor point
  - (2) The selected item is pasted from the Clipboard
  - (3) The selected item is pasted to the Clipboard
  - (4) The selected drawing objects are distributed vertically on the page
  - (5) None of these
- 187. Which do you press to enter the current date in a cell?
  - (1) CTRL+: (semicolon)
  - (2) CTRL + SHIFT + : (colon)
  - (3) CTRL+ F10
  - (4) CTRL+ F11
  - (5) None of these
- 188. Which of the following describes a relational database?
  - (1) It provides a relationship between integers
  - (2) It consists of separate tables of related data
  - (3) It retrieves data related to its queries
  - (4) It provides a relationship between floats
  - (5) None of these
- 189. How do you print your slides in a handout that includes lines for notes?
  - (1) In the Print dialog box, select Handouts and set the number of slides per page to 3
  - (2) In the Print dialog box, select Handouts and a number of slides per page, then select the Include comment pages option
  - (3) In the Print dialog box, select Notes Pages instead of Handouts
  - (4) It cannot be done
  - (5) None of these
- 190. Suppose you have columns of data that span more than one printed page. How can you automatically print the column headings on each page?
  - (1) Click Page Setup on the File menu, click the Sheet tab, and enter the row that contains these column headings under Print titles
  - (2) Click Page Setup on the File menu, click the Page tab, click the Options button, then enter your choices
  - (3) Click Page Setup on the File menu, click the Sheet tab, and make a selection under the Print heading
  - (4) Click Page Preview on the File menu, click the Sheet tab, and enter the row that contains these column headings under Print titles
  - (5) None of these
- 191. The Assistant is
  - (1) an application that allows you to take notes and save them in a file
  - (2) an animated character that provides help and suggestions
  - (3) a button on the standard Toolbar that executes the Print command

### (4) a collection of frequently misspelled words in a dictionary file

- (5) None of these
- 192. Which of the following places the common data elements in order from smallest to largest?
  - (1) Character, file, record, field, database
  - (2) Character, record, field, file, database
  - (3) Character, field, record, file, database
  - (4) Bit, byte, character, record, field, file, database
  - (5) None of these
- 193. Select the odd one out
  - (1) Interpreter
- (2) Operating System
- (3) Compiler
- (4) Assembler
- (5) None of these
- 194. Which of these is a quick way to copy formatting from a selected cell to two other cells on the same worksheet?
  - (1) Use CTRL to selected all three cells, then click the Paste Button image button on the Standard toolbar
  - (2) Copy the selected cell, then select the other two cells, click Style on the Format menu, then click Modify
  - (3) Click Format Painter Button image on the Formatting toolbar twice, then click in each cell you want to copy the formatting to
  - (4) Use Alt to select all three cells, then click the Paste Button image button on the Standard toolbar
  - (5) None of these
- 195. How do you prevent emailed word documents from always opening in the Reading Layout?
  - From the Tools Menu > Options > General Tab > uncheck the 'Allow starting in Reading Layout'

- (2) From the View Menu > Reading Layout > General Tab > uncheck the 'Allow starting in Reading Layout'
- (3) From the Format Menu > Autoformat > Edit Tab > uncheck the 'Use with emailed attachments'
- (4) All the above
- (5) None of these
- 196. By default your document prints in mode.
  - (1) Landscape
- (2) portrait
- (3) page steup
- (4) Print view
- (5) None of these
- 197. Which of the following is small, single site network?
  - (1) LAN
- (2) DSL
- (3) PAM
- (4) USB
- (5) None of these
- 198. How can page break be done in word?
  - (1) Press f1 key putting cursor on an appropriate place
  - (2) Press ctrl + Enter putting cursor on an appropriate place
  - (3) Use Insert/section break
  - (4) Change font size of document
  - (5) None of these
- 199. What do the contents of Active cell show?
  - (1) Name box
- (2) Reheading
- (3) formula bar
- (4) Task pen
- (5) None of these
  - 280
- 200. To search and load the saved file \_\_\_\_
  - (1) select the close command
  - (2) select the new command
  - (3) select the same command
  - (4) select open command
  - (5) None of these

|      | TET | 1    |     |      |     | 翻翻      |       | An   | swe | r She | et  | $\mathbb{H}^{\mathbb{H}}$ |     |      |     |       | Ħ   |      |      |
|------|-----|------|-----|------|-----|---------|-------|------|-----|-------|-----|---------------------------|-----|------|-----|-------|-----|------|------|
| 1.   | (2) | 2.   | (1) | 3.   | (5) | Marie . | (5)   | 5.   | (5) | 6.    | (3) | 7.                        | (3) | 8.   | (5) | 9.    | (3) | 10.  | (4   |
| 11.  | (3) | 12.  | (5) | 13.  | (1) | 14.     | (5)   | 15.  | (1) | 16.   | (4) | 17.                       | (2) | 18.  | (2) | 19.   | (1) | 20.  | (2   |
| 21.  | (4) | 22.  | (1) | 23.  | (1) | 24.     | (1)   | 25.  | (4) | 26.   | (4) | 27.                       | (5) | 28.  | (4) | 29.   | (1) | 30.  | (3   |
| 31.  | (3) | 32.  | (2) | 33.  | (4) | 34.     | (4)   | 35.  | (1) | 36.   | (2) | 37.                       | (2) | 38,  | (4) | 39.   | (3) | 40.  | (3   |
| 41.  | (5) | 42.  | (2) | 43.  | (1) | 44.     | (4)   | 45.  | (2) | 46.   | (3) | 47.                       | (5) | 48.  | (4) | 49.   | (1) | 50.  | (5   |
| 51.  | (3) | 52.  | (4) | 53.  | (1) | 54.     | (3)   | 55.  | (3) | 56.   | (3) | 57.                       | (1) | 58.  | (3) | 59.   | (2) | 60.  | (2   |
| 61.  | (4) | 62.  | (3) | 63.  | (1) | 64.     | (4)   | 65.  | (2) | 66.   | (4) | 67.                       | (3) | 68.  | (4) | 69.   | (1) | 70.  | (2   |
| 71.  | (3) | 72.  | (5) | 73.  | (2) | 74.     | (1)   | 75.  | (2) | 76.   | (5) | 77.                       | (4) | 78.  | (4) | 79.   | (1) | 80.  | (3   |
| 81.  | (3) | 82.  | (5) | 83.  | (2) | 84.     | (3)   | 85.  | (1) | 86.   | (2) | 87.                       | (1) | 88.  | (2) | 89.   | (5) | 90.  | (4   |
| 91.  | (3) | 92.  | (5) | 93.  | (2) | 94.     | (t)   | 95.  | (5) | 96.   | (1) | 97.                       | (5) | 98.  | (3) | . 99. | (3) | 100. | (1   |
| 161. | (1) | 102. | (3) | 103. | (2) | 104.    | (1)   | 105. | (2) | 106.  | (5) | 107.                      | (4) | 108. | (5) | 109.  | (3) | 110. | - (2 |
| 111. | (5) | 112. | (5) | 113. | (5) | 114.    | (1)   | 115. | (2) | 116.  | (5) | 117.                      | (3) | 118. | (3) | 119.  | (2) | 120. | (1   |
| 121. | (2) | 122. | (4) | 123. | (3) | 124.    | 90239 | 125. | (1) | 126.  | (2) | 127.                      | (4) | 128. | (3) | 129.  | (4) | 130. | (4   |
| 131. | (3) | 132. | (1) | 133. | (3) | 134.    | (2)   | 135. | (1) | 136.  | (3) | 137.                      | (2) | 138. | (1) | 139.  | (5) | 140. | (4   |
| 141. | (4) | 142. | (2) | 143. | (4) | 144.    | (2)   | 145. | (1) | 146.  | (4) | 147.                      | (2) | 148. | (1) | 149.  | (4) | 150. | (2   |
| 151. | (3) | 152. | (2) | 153. | (5) | 154.    | (4)   | 155. | (1) | 156.  | (3) | 157.                      | (2) | 158. | (2) | 159.  | (5) | 160. | (4   |
| 161. | (5) | 162. | (5) | 163. | (3) | 164.    | (4)   | 165. | (5) | 166.  | (3) | 167.                      | (3) | 168. | (2) | 169.  | (4) | 170. | (3   |
| 171. | (4) | 172. | (1) | 173. | (1) | 174.    | (5)   | 175. | (5) | 176.  | (5) | 177.                      | (4) | 178. | (2) | 179.  | (5) | 180. | (4   |
| 181. | (1) | 182. | (3) | 183. | (5) | 184.    | (3)   | 185. | (4) | 186.  | (2) | 187.                      | (1) | 188. | (2) | 189.  | (1) | 190. | (4   |
| 191. | (2) | 192. | (3) | 193. | (2) | 194.    | (3)   | 195. | (1) | 196.  | (2) | 197.                      | (1) | 198. | (2) | 199.  | (3) | 200. | (2   |

# **EXPLANATIONS**

81. (3) 
$$4500 \times \frac{38}{100} - x \times \frac{25}{100} = 1640$$

$$\Rightarrow 1710 - 1640 = \frac{x}{4}$$

$$\Rightarrow \frac{x}{4} = 70$$

$$\Rightarrow$$
  $x = 280$  Ans.

82. (5) 
$$x^2 + 15^2 - 33^2 = 97$$

$$x^2 = 97 + 1089 - 725$$

$$\Rightarrow$$
  $x^2 = 1186 - 225 = 961$ 

$$x = 31$$
 **Ans.**

83. (2) 
$$\frac{7921}{178} - 5.5 = \sqrt{x}$$

$$44.5 - 5.5 = \sqrt{x}$$

$$\Rightarrow$$
 39.0 =  $\sqrt{x}$ 

$$x = 1521$$
 Ans.

84. (3) 
$$\frac{9}{10} + \frac{3}{11} + \frac{7}{15} = \frac{297 + 90 + 154}{330} = \frac{541}{330}$$

$$=1\frac{211}{330}$$
 Ans.

85. (1) 
$$52000 \times \frac{3}{4} \times \frac{1}{2} \times \frac{1}{4} = 4875$$
 Ans.

86. (2) 
$$\frac{57}{67} \times \frac{32}{171} \times \frac{45}{128} = \frac{15}{268}$$
 Ans.

87. (1) 
$$283 \times 56 + 252 = 20 \times x$$

$$\Rightarrow$$
 15848 + 252 = 20 × x

$$\Rightarrow x = \frac{16100}{20}$$

$$x = 805$$
 Ans.

88. (2) 
$$(5863 - \sqrt{2704}) \times 0.5$$

$$(5863 - 52) \times 0.5 = 5811 \times 0.5$$

$$(3863 - 32) \times 0.5 = 5811 \times 0.5$$
  
2905.5 Ans.

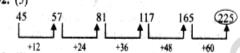
89. (5) 
$$\sqrt{42875} - x = 21$$

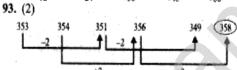
$$\Rightarrow$$
 35 - x = 21

$$\Rightarrow$$
  $x=14$  Ans.

$$= 25639 - 8484 = 17155$$

Ans.







**96.** (1) Let, the original fraction will be  $\frac{x}{y}$ 

So, 
$$\frac{x \times 300\%}{y \times 250\%} = \frac{9}{10}$$

$$\Rightarrow \frac{x}{y} = \frac{3}{4}$$

Ans.

**97.** (5) Sum of five numbers =  $5 \times 49 = 245$ 

Sum of first and second numbers =  $2 \times 48 = 96$ 

Sum of fourth and fifth numbers =  $2 \times 28 = 56$ So, the third number = 245 - 152 = 93

98. (3) Let, total members are 100

So, married members = 28

(and unmarried members = 100 - 28 = 72)

So, respective ratio = 28:72 = 7:18

**99.** (3) S.I. = 
$$\frac{P.R.T.}{100} = \frac{10000 \times 2 \times 3}{100} = 600 \, \text{Rs}.$$

Let, his salary will be x

So, 
$$x \times \frac{3}{100} = 600$$

$$\Rightarrow$$
  $x = 20000 \,\mathrm{Rs}$ . Ans.

100. (1) Total words from Second

$$^{6}P_{4} = |6 = 720$$

Ans.

101. (1) Males in Bank D

and Females in Bank D

$$= 454 + 285 + 235 + 175 + 165 + 234$$
$$= 1548$$

Respective ratio = 1984: 1548

$$=496:387$$

Ans.

102. (3) Males in Patna from Bank A, C and E

$$= 234 + 350 + 124 = 708$$

and females in Patna from Bank A, C and E

$$=120+234+334=688$$

Respective ratio = 708: 688

Ans.

103. (2) Average males in all banks in Kolkata

$$= \frac{353 + 348 + 399 + 358 + 125 + 278}{6}$$
$$= \frac{1861}{6} = 3101 = 310 \text{ approx} \quad \text{Ans.}$$

104. (1) Females of all banks in Delhi

and males of all banks in Delhi

$$= 254 + 346 + 366 + 478 + 256 + 346$$

$$= 2046$$
approx % =  $\frac{1795 \times 100}{2046}$  = 87.73

= 88%

Ans.

105. (2) Females in Bank B from Agra = 116 and Females in Bank C from Agra = 500 approx percentage =  $\frac{116 \times 100}{500}$  = 23.2% Ans

106. (5) 
$$\frac{(x)^{0.7}}{36} = \frac{9}{(x)^{1.3}}$$

$$\Rightarrow x^{0.7} \times x^{1.3} = 36 \times 9$$

$$\Rightarrow x^2 = 36 \times 9$$

$$\Rightarrow$$
  $x=18$ 

Ans.

**107.** (4) Speed of the car =  $\frac{520}{8}$  = 65 km/h

and speed of the train =  $3 \times 65 = 195 \text{ km/h}$ 

Distance covered by train in 13 hours

$$= 195 \times 13 = 2535 \, \text{kms}$$
 Ans.

108. (5) Perimeter of the square =  $4 \times \text{side}$ 

Area of the square =  $(56)^2 = 3136 \text{ cm}^2$ 

So, Area of the triangle = 
$$\frac{1}{2} \times 3136$$

$$=1568 (cm)^2$$

Ans.

**109.** (3) Yesterday time taken =  $\frac{5000}{60}$  = 83.3 minutes

Today speed of typing in per minute =  $60 \times \frac{115}{100}$ 

and time taken = 
$$\frac{500}{69}$$
 = 723 minutes

So, difference in time = 83.3 - 72.3

= 11 minutes Ans.

110. (2) Formula

$$A = P\left(1 + \frac{r}{100}\right)^{n}$$

$$A = 85000\left(1 + \frac{6}{100}\right)^{3}$$

$$= 85000 \times \frac{53}{50} \times \frac{53}{50} \times \frac{53}{50} = \frac{2530909}{25}$$

$$= 10123636 \text{ Rs}.$$

So, C.I. = 
$$10123636 - 85000$$

Ans.

111. (5) 635 × 455 ÷ 403

$$=635 \times \frac{455}{403} = \frac{288925}{403} = 716.93$$
 Ans.

112. (5) 
$$\sqrt[3]{5332} = \sqrt[3]{2 \times 2 \times 133}$$

Ans.

113. (5) 105.003 + 307.993 + 215.630

Ans.

114. (1) 
$$\frac{5223}{36} \times 0.93$$

$$=\frac{4857.39}{36}=134.92$$

115. (2) 
$$\sqrt{2228} = \sqrt{2 \times 2 \times 557}$$

$$= 2 \times 23.6 = 47.2$$

Ans.

Ans.

116. (5) The numbers of females in the marketing department

$$=2000\times\frac{14}{100}=280$$

Total employees in marketing and customers relation department

$$-4500 \times \frac{18}{100} + 4500 \times \frac{22}{100} = 810 + 990 = 1800$$

Aggreageate 
$$\% = \frac{280 \times 100}{1800} = 15.5$$

117. (3) Total females are 2000

and total males are 4500 - 2000 = 2500

Its 
$$\% = \frac{2000 \times 100}{2500} = 80\%$$

118, (3) Males in H.R. department

$$=4500 \times \frac{8}{100} - 2000 \times \frac{16}{100} = 360 - 320 = 40$$

and males in Accounts department

$$= 4500 \times \frac{12}{100} - 2000 \times \frac{12}{100}$$
$$= 540 - 240 = 300$$

Its ratio = 40:300=2:15

Ans.

119. (2) Total males in Design, Customer Relation and II.R. department

$$4500 \times \frac{32}{100} - 2000 \times \frac{28}{100} + \left(4500 \times \frac{22}{100} - 2000 \times \frac{20}{100}\right) + \left(4500 \times \frac{8}{100} - 2000 \times \frac{16}{100}\right)$$

$$\pm 1440 - 560) + (990 - 400) + (360 - 320)$$

Ans.

120. (3) Employees in Administrative department

$$=4500 \times \frac{8}{100} = 360$$

and Total males in Administrative department

$$=4500 \times \frac{8}{100} - 2000 \times \frac{10}{100} = 160$$

Respective ratio = 360:160 = 9:4

Ans.

- 121. (2) ACID
- 122. (4)

123. (3) The First, fourth, fifth and tenth letters of the word TELEVISION are

$$=$$
 T, E, V, N

useful will be VENT.

so, second letter from right is N.

125. (1) give me more  $\Rightarrow$  7 3 5

she has more  $\Rightarrow$  9 7 1

she asked me gently = 6 3 2 1

So,give = 5

Ans.

126. (2) After changing the word GOLIATHS will be

**FPKJBSGR** 

The new word will be in alphabetical order

BFGJKPRS

So, sixth letter from left = P

127. (4) WEAK ⇒ 4 \$ 9 8 , REST ⇒ 7\$8#

and WREK ⇒ 4\$87

KEWRA ⇒ 4\$987

Ans.

128. (3) FORMATION ⇒

So,

F\_\_\_\_\_N, ON

Ans. Two

129. (4) In descending order the number 79246358 will be 98765432

Difference between 8 and 4

$$= 8 - 4 = 4$$

Ans.

(4) Music ⇒ Notes

So, language ⇒ Alphabet

**131.** (3)  $A \times B + R > S$ 

$$\Rightarrow A \xrightarrow{\text{Father}} B \xrightarrow{\text{sister}} R \xrightarrow{\text{son}} S$$

So. S is wife of A

132. (1)  $P \times Q < R * S$ 

$$\Rightarrow P \xrightarrow{\text{Father}} O \xrightarrow{\text{son}} R \xrightarrow{\text{mother}} S$$

So, P is father of S

133. (3) 
$$P + Q > A - B$$

$$\Rightarrow P \xrightarrow{\text{sister}} Q \xrightarrow{\text{son}} A \xrightarrow{\text{brother}} B$$

So, P is niece of B

134. (2) 
$$D + B - C * A$$

$$\Rightarrow D \xrightarrow{\text{sister}} B \xrightarrow{\text{brother}} C \xrightarrow{\text{mother}} A$$

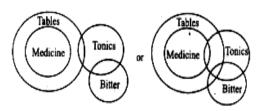
So, D is aunt of A

## 135. (1) W > X < Y \* Z

$$\Rightarrow W \xrightarrow{\text{son}} X \xrightarrow{\text{daughter}} Y \xrightarrow{\text{mother}} Z$$

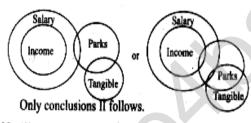
So, W is nephew of Z

136. (3)

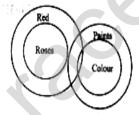


Either conclusions I or II follows

137. (2)

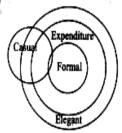


**138.** (1)



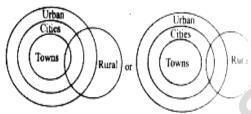
only conclusion I follows.

139. (5)



Both conclusion I and II follow.

140. (4)



Neither conclusion I nor II follows.

141. (4) The square will be

$$SAW = WBX$$

So, Ans is 4.

142. (2)

143. (4) RAT = SAV, BUT = CUV, ONE = OOE

So, The words which have two or more vowels

144. (2) After changing the words will be

$$RAT = SAT$$
,  $BUT = CUT$ ,  $ONE = PNE$ 

The meaningful words are

SAT, CUT

145. (1) RAT will be fourth from left to right

146-150: The arrangement will be

| Friends | Cities    | Vehicles  |
|---------|-----------|-----------|
| P       | Hyderabad | Bus       |
| Q       | Kolkata   | Airoplane |
| R       | Manglore  | Car       |
| S       | Chennai   | Boat      |
| T       | Delhi     | Train     |
|         |           |           |

- 146. (4)
- 147. (2)
- **148.** (1)
- 149. (4)
- **150.** (2)

# THANK YOU